

# Small Town, U.S.A. FESTIVAL

## 2011 Festival Hours:

**Friday, September 30th**

4:00 PM - 8:00 PM

**Saturday, October 1st**

9:00 AM - 8:00 PM

**Sunday, October 2nd**

NOON - 4:00 PM

## Vendor Rates - all rentals include electricity:

Building #1 - \$70.00 10' X 10' (CRAFT VENDORS & PREVIOUS VENDORS)

Building #2 - \$70.00 10' X 10' (ALL TYPES OF VENDORS)

**(\*\*Please Note: THIS BUILDING ALSO HAS OUR ENTERTAINMENT STAGE AND BLEACHERS)**

Outdoor - \$50.00 10' FRONTAGE (MAY RUN DEEPER THAN 10')

DEPOSITS ARE NON-REFUNDABLE. NO REFUNDS AFTER AUGUST 1, 2011.

NO SUBLETTING OF SPACES.

**To reserve your same location as 2010, we must receive your application by June 1, 2011.**

## REGISTRATION / SET - UP

**FRIDAY 9:00 AM - 3:00 PM. All vendors must register at the Information Booth to verify location.**

**NO EARLY CHECK-INS!**

***For-Profit Vendors selling food items (noodles, caramel corn, etc.) need to contact the Madison County Health Dept. (765-641-9524) for current regulations.***

**Outdoor vendors planning to stay in a trailer behind their booth must pay a \$5.00 per night camping charge.**

**This is for FULLY SELF CONTAINED campers. Additional camping space is available within the park for \$10.00 per night that includes electricity, water & sewer. connections.**

## CONTACT / MAILING INFO

Small Town USA Festival  
119 North Harrison St.  
Alexandria, IN 46001

Website: [www.smalltownusafestival.net](http://www.smalltownusafestival.net)  
e-mail: [smalltownusa@att.net](mailto:smalltownusa@att.net)  
Phone/Fax: (765) 724-3514

SAVE THIS UPPER PORTION FOR YOUR RECORDS, THANKS!

MAIL THIS PORTION WITH PAYMENT (PLEASE PRINT)

NO APPLICATIONS WILL BE ACCEPTED AFTER SEPTEMBER 15, 2011.

NAME: \_\_\_\_\_ PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CELL #: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Type of Merchandise:  Crafts  Antiques  Flea Mkt  Business/Info  New Mfg  Other \_\_\_\_\_

SPACE DESIRED:  BLDG#1  BLDG#2  OUTDOOR # OF SPACES \_\_\_\_\_

ELECTRICITY NEEDED:  Yes  No

FOR OUTDOOR UNITS PLEASE INDICATE THE NUMBER OF FEET NEED FOR FRONTAGE INCLUDING AWNINGS, HITCHES AND TIE-DOWNS. WIDTH \_\_\_\_\_ DEPTH \_\_\_\_\_.

BRIEF DESCRIPTION OF MERCHANDISE (NEW VENDORS): \_\_\_\_\_

ONLY APPROVED MERCHANDISE LISTED ON APPLICATION MAY BE SOLD. AS A FAMILY ORIENTATED FESTIVAL - WE RESERVE THE RIGHT TO REJECT ANY AND ALL MERCHANDISE WE DEEM INAPPROPRIATE - THANK YOU FOR YOUR COMPLIANCE.

I understand and agree that the Small Town USA Festival and its Committee is not liable for any damages or injuries incurred by me or my employees during the SmallTown USA Festival.

SIGNATURE REQUIRED: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

PLEASE PRINT SIGNED NAME: \_\_\_\_\_

### OFFICE USE ONLY

DATE PAID \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ RECORDED \_\_\_\_\_ DATABASE \_\_\_\_\_

CK# \_\_\_\_\_ BALANCE DUE \_\_\_\_\_ INITIALS \_\_\_\_\_ DATE \_\_\_\_\_